Meeting of the Full Council Meeting to be held on 22 October 2015

Report submitted by: The Chief Executive

Electoral Division affected:

Report of the Audit and Governance Committee

(Annex 1 refers)

Contact for further information: Chris Mather, 01772 533559, Democratic Services manager chris.mather@lancashire.gov.uk

Executive Summary

The report of the Audit and Governance Committee from its meeting held on 28 September 2015 is attached at Annex 1.

Copies of the agenda reports considered by the committee are available to view via the following link:

http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=728

Councillors can also contact the officers specified in each report for further information about each item.

Recommendation

The Full Council is asked to note the report of the Audit and Governance Committee, as now presented.

Local Government (Access to Information) Act 1985 List of Background Papers

Paper Date Contact/Ext

Agenda & Minutes of the Audit and Governance Committee Committee Contact/Ext

Contact/Ext

Chris Mather Legal and Democratic Services, Tel: 01772 533559

